

HOW TO GLEAN FROM THE BIBLE

T – Then (Author, History, Geography, Customs)

E – Eternal (The Principle or Truth that Stands Forever)

N – Now (Application of the Truth in the Present)

Approach the text prayerfully Expect to work hard (Prov 2:1-22; Job 28) Hard work comes with a great reward

KEYWORD: *Holiness*

<u>PURPOSE:</u> To instruct the nation of Israel how she must live and worship as God's chosen people in response to his holiness and in order that He might dwell among them.

Holiness of GOD

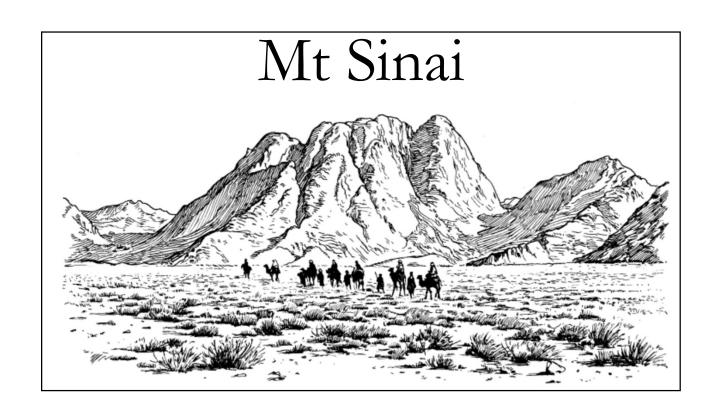
- 1. Majestic-Holiness God is distinct from everything else
 - i. "In the teaching of the Bible, God is both *infinite* and *personal*: He is infinite in that He is not subject to any of the limitations of humanity, or of creation in general. He is far greater than everything He has made, far greater that anything else that exists. But He is also personal: He interacts with us as a person, and we can relate to Him as persons. We can pray to Him, worship Him, obey Him, and love Him, and He can speak to us, rejoice in us, and love us." (Wayne Grudem, *Systematic Theology*, pg.167)

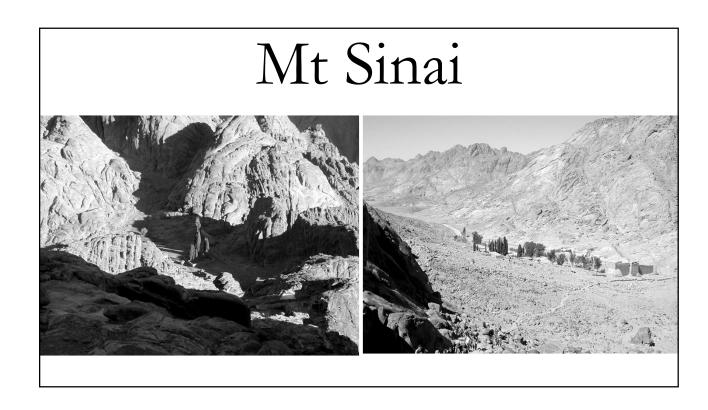
Holiness of GOD

- Moral purity and perfection
 - i. "God's holiness means that He is separated from sin and devoted to seeking His own honor. This definition contains both a relational quality (separation from) and a moral quality (the separation from sin and evil, and the devotion in to the good of God's own honor and glory). (Wayne Grudem, *Systematic Theology*, pg. 202)
 - ii. "Who may ascend into the hill of the Lord? And who may stand in His holy place? He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood And has not sworn deceitfully. He shall receive a blessing from the Lord And righteousness from the God of his salvation. This is the generation of those who seek Him, Who seek Your face—even Jacob. Selah." (Ps 24:3-6)

OUTLINE

- 1. The Way to God Through Appropriate Worship (1-16)
 - i. Enjoying God's Presence (1-7)
 - ii. Entering God's Service (8-10)
 - iii. Encountering God's Design (11-15)
 - iv. Ensuring God's Forgiveness (16)
- 2. The Walk with God Through Obedient Lifestyle (17-27)
 - i. Enacting God's Word (17-26)
 - ii. Enamored by God's Grace (27)





Israel's Journey from Egypt to Canaan

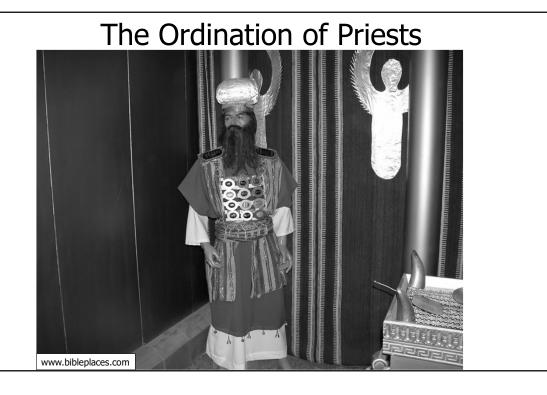
Yr.	Mo.	Day	Reference	Events	Time Since Previous Event
1	1	14	Exod 12:1-6	Passover & death Angel; beginning of the Exodus	
1	2	15	Exod 16:1	Arrival at the Wilderness of Sin	1 mo., 1 day
1	3	14	Exod 19:1	Arrival at the Wilderness of Sinai, at Mt. Sinai	29 days
2	1	1	Exod 40:17	Tabernacle Erected; events of Leviticus begin	9 mo., 16 days
2	2	1	Num 1:1-2	Events of Leviticus concluded, people to number	1 mo
2	2	20	Num 10:11-12	People are numbered, departer from Sinai	20 days
40	1	?	Num 20:1	The death of Miriam	
40	5	1	Num 20:23-38	The death of Aaron	
40	11	1	Deut 1:3	Moses' last words 39 yrs 9 mo 17 d since Passover	38 yrs 8 m 11 d
41	1	10	Josh 4:19	Crossing Jordan 39 yrs 11 mo 26 d since Passover	1 mo, 9 d
41	1	14	Josh 5:10	Celebration of Passover	4 days

Israel's Sacrificial System										
Name	Nature of Offering	Kind of Offering	Actions of Offerer	Actions of Priest	Purpose	Passage				
Burnt	Except hide, completely burned	Male without blemish from Heard or Flock; Or Two birds	1) Brings Animal 2) Hand on Head 3) Kills Animal 4) Cuts Animal 5) Washes Entails	1) Blood on Altar 2) Place on Altar 3) Place on Altar 4) Keep Hide	To atone for basic Human sinfulness Act of worship	Lev 1:3-17 Lev 6:8-13 Lev 7:8				
Grain	Token burned	Grain with Oil and Frankincense	Brings offering Takes handful	1) Burns handful 2) Eats the rest	To Render tribute to Sovereign YHWH	Lev 2:1-16 Lev 6:14-23 Lev 7:9-10				
Peace	Fat burned Remainer eaten	Male or female from Heard or Flock without blemish	1) Brings offering 2) Hand on Head 3) Kills Animal 4) Cuts Animal 5) Eats Part of Animal	1) Blood on Altar 2) Burns Fat 3) Eats Part of Animal	To Praise YHWH & Declare Fellowship Deliverance Fulfill Vow	Lev 3:1-17 Lev 7:11-36 Deut 12:7 Deut 12:17-18				
Sin	Fat burned Remainer eaten	Animal, Bird, or Flour	See Burnt Offering	1) See Burnt Offering 2) Burns Fat 3) Eats Meat	To Atone for Unwitting Sin	Lev 4:1-5:13 Lev 6:24-30				
Guilt	Fat burned Remainer eaten	Animal, Bird, or Flour	See Burnt Offering + Restitution	See Sin Offering	To Repair Breech of Faith	Lev 5:14-6:7 Lev 7:1-7				

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The Ordination of Priests

Then the LORD spoke to Moses, saying, "Take Aaron and his sons with him, and the garments and the anointing oil and the bull of the sin offering, and the two rams and the basket of unleavened bread, and assemble all the congregation at the doorway of the tent of meeting." So Moses did just as the LORD commanded him. When the congregation was assembled at the doorway of the tent of meeting, Moses said to the congregation, "This is the thing which the LORD has commanded to do." (Lev 8:1-5)



The Ordination of Priests

- 1. Preparation for Ordination (8:1-9)
- 2. Anointing of Tabernacle and Aaron (8:10-13)
 - a) Consecration of the Tabernacle
 - b) Consecration of the Altar
 - c) Consecration of Utensils
 - d) Consecration of Aaron (Ps 133:2)
 - e) Clothing of Aaron's sons

The Ordination of Priests



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The Ordination of Priests

- 1. Preparation for Ordination (8:1-9)
- 2. Anointing of Tabernacle and Aaron (8:10-13)
- 3. Sin Offering for the Altar, Priesthood, Israel (8:14-17)
- 4. Ram for the Burnt Offering (8:18-21)
- 5. Ram for the Ordination (8:22-32)
- 6. Seven-Day Ordination (8:33-36)

The Ministry of Priests

- 1. Instructions on Sacrifices (9:1-4)
- 2. Offering for Priests (9:5-14)
 - 1. Sin offering
 - 2. Burnt offering
- 3. Offering for the People (9:15-21)
- 4. Blessing and Fire (9:22-24)

Lessons From The Ordination of Priests

God's acceptable Worship

- i. The perfect Mediator (1 Tim 2:5-6)
- ii. The perfect High Priest (Heb 7:26-27)
- iii. The perfect sacrifice (Luke 23:46)
- iv. The priestly ministry of the church (1 Pet 2:4-5)
- v. The Accountability of leaders (Jam 3:1)
- vi. Must deal with personal sin before serving others (Matt 7:3-5)
- vii. Walk in obedience to the Word of God (John 14:15)

